

FRIDAY, 3 NOVEMBER 2017

TO: THE EXECUTIVE BOARD MEMBER FOR RESOURCES

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR RESOURCES WHICH WILL BE HELD IN ROOM 72A , COUNTY HALL, CARMARTHEN, AT 10.00 AM, ON FRIDAY, 10TH NOVEMBER, 2017 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Janine Owen
Telephone (direct line):	01267 224030
E-Mail:	JanineOwen@carmarthenshire.gov.uk
Ref:	AD016-001

AGENDA

1. DECLARATIONS OF PERSONAL INTEREST
2. TO SIGN AS A CORRECT RECORD THE DECISION RECORD OF THE MEETINGS HELD ON:-
 - 2.1 18TH SEPTEMBER, 2017 3 - 6
 - 2.2 21ST SEPTEMBER, 2017 7 - 8
3. REPORTS NOT FOR PUBLICATION
EXEMPT REPORTS IN PURSUANT OF PARAGRAPH 14 OF PART 4 OF SCHEDULE 12(A) TO THE LOCAL GOVERNMENT ACT 1972, AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007 AS THEY CONTAIN INFORMATION RELATING TO THE FINANCIAL OR BUSINESS AFFAIRS OF ANY PARTICULAR PERSON (INCLUDING THE AUTHORITY HOLDING THAT INFORMATION).
4. FORMER TENANT DEBT WRITE-OFF SOCIAL LETTINGS AGENCY 9 - 16
5. COUNCIL TAX - DISCRETIONARY REDUCTIONS 17 - 36
6. NON-DOMESTIC RATES - HARDSHIP RELIEF 37 - 54